

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 26 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 26 2001

\*\*\*\*\*

The applicant **Sierra Pacific Power Company** hereby makes application for permission to change the **Point of Diversion and Place of Use and Manner of Use** of water heretofore appropriated under **Permit No. 55457**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **1.0 c.f.s., but not to exceed 724 acre feet annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Situate in the Southeast ¼ of the Southwest ¼, Section 26, T.20N., R.20E., M.D.B.&M., or from the North ¼ corner of Section 35, T.20N., R.20E., M.D.B.&M. the proposed Point of Diversion bears North 51°01'30" West, a distance of 1,215.50 feet (See Map filed with this Application).**
6. The existing permitted point of diversion is located within **The Northwest ¼ of the Southeast ¼, Section 30, T.19N., R.20E., M.D.B.&M., or at a point which from the Southeast corner of said Section 30 bears South 60°45'01" East, a distance of 2,821.06 feet (See Map on file submitted with Permit 55457).**
7. Proposed place of use **See attached Exhibit "A", the legal description as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **The certificated water service territory of Westpac Utilities, a division of Sierra Pacific Power Co., as described in the legal description and shown on the map on file with the State Engineer's office, Div. Of Water Resources, State of Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Work to include: drilling, casing, and installing of pumping and other related facilities to put a production well on line and connected into Sierra's distribution system.**
12. Estimated cost of works **\$700,000**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
15. Remarks: **Sierra Pacific Power Company is applying for a permit to change the Point of**

67231

Diversion and Place of Use of Permit 55457. This Application will move water from Sierra's proposed well at Pine M S in Reno to a proposed well site at Pah Rah Park, In Sparks, APN 030-550-06.

By s/ Kenneth C. Briscoe  
Kenneth C. Briscoe  
Sierra Pacific Power Co., P.O. Box 10100  
Reno, NV 89520-0024

Compared cm/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

WITHDRAWN BY AGENT JUN 29 2001  
J. Ricci, P.E. <sup>det</sup> STATE ENGINEER

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141